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TO:

Examiner James F. Hook

FAX NO.:

703-872-9306

USPTO GPAU 3752

FROM:

John R. Schell

Reg. No.: 50,776

5123275452

RE U.S. App. No.: 10/068,184, filed 02/06/2002

Applicant(s): Edward A. Green et al.

Atty Dkt No.: 1035-04102

Title:

Coiled Laminated Air Brake Tubing

NO. OF PAGES (including Cover Sheet): 8

MESSAGE:

Attached please find:

Request for Reconsideration (6 pgs)

5000 Plaza On The Lake Suite 265 AUSTIN, TEXAS 78746

Tel: (512) 327-5515 Fax: (512) 327-5452 www.tlg-law.com

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	Application Number	10/068,184
TRANSMITTAL	Filing Date	02/08/2002
FORM	First Named Inventor	Edward A. Green
	Art Unit	3752
(to be used for all cormspondence after initial filing)	Examiner Name	James F. Hook
Total Number of Pages in This Submission 7	Attorney Docket Number	1035-O4102
ENCLOSURES (Check all that apply)		
Fee Attached	Orawing(s)	After Allowance Communication to TC Appeal Communication to Board of Appeals and Interferences
After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request	Petition Petition to Convert to a Provisional Application Provisional Application Provisional Application Provisional Provisio	Appeal Communication to TC (Appeal Notice, Brief, Repty Brief) Proprietary Information Status Letter Other Enclosure(s) (please identify below):
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SIGNATURE OF	FAPPLICANT, ATTOR	NEY, OR AGENT
TOLER, LARSON & ABEL, LI		
Signature Printed name John R. Schell		
Date		
10/27/2004		50,776
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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Edward A. Green, et al.

RECEIVED **CENTRAL FAX CENTER**

OCT 2 7 2004

Title:

COILED LAMINATED AIR BRAKE TUBING

App. No.:

10/068,184

Filed:

02/06/2002

Examiner:

HOOK, James F.

Group Art Unit:

3752

Customer No.: 34456

Confirmation No.:

8062

Atty. Dkt. No.: 1035-O4102

M/S AF

Commissioner for Patents PO Box 1450

Alexandria, VA 22313-1450

REQUEST FOR RECONSIDERATION

Dear Sir:

In response to the Final Office Action mailed July 28, 2004, reconsideration is respectfully requested for the following reasons:

CERTIFICATE OF TRANSMISSION/MAILING

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